

Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)

C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road, Taluka: Mundra. Kutch. Gujarat. 370415.

TRANSFER CERTIFICATE

| CBSE Affilia | tion No. 430206 | | | School Code: 131 | .68 |
|---|---------------------------|------------------------|-----------|------------------|---------|
| Book No | 14 | Sl.No | 23 | Admission No | 1178 |
| 2. Mother | s Name:P.K. + . H.H. | DARSHINI | BAJPAI | | |
| 3. Fathers/ Guardian's Name: RATEEV BATEAT | | | | | |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figures)27 - 08 - 2004 (in words) | | | | | |
| (in figur | TODE | (in words) | EIVIY SEV | LEN AUGUST | TWO |
| 5. Nationa | she and data below | | | THOUSAI | OD FOUR |
| 6. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC. 7. Date of first admission in the School with class | | | | | |
| 7. Date of | first admission in the Sc | hool with class 16 | -04-201 | 2 . 11 11 1 1 | |
| 8. Class in | which the pupil last stu | died (in figures)X | lin words | TENTH 1 | |
| 9. School/ | Board Annual examinat | on last taken with res | ult AISS | E MARC ? | COCE |
| 10. Whether failed, if so once/twice in the same class. 11. Subjects Studied: 1 FNGUISH 2 HINDI-B 3 MATHEMATICS | | | | | |
| 11. Subject | studied: 1 | 2 | HINDI, | -B 2 MATE | 100001 |
| 4 SCIENCE 5 SOCIAL SCIENCE | | | | | |
| 12. Whether qualified for promotion to the higher class | | | | | |
| in so, to writer class (in figures) (in words) ELEVENTH | | | | | |
| TO ARCH ONLY | | | | | |
| The concession availed. If so, the nature of such concession | | | | | |
| working days in the academic session 210 | | | | | |
| 16. Total No. of working days pupil present in the school. 201 | | | | | |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | |
| and curriculal activities in which the public small according to | | | | | |
| (mention achievement level therein)— 19. General conduct | | | | | |
| 20 Date o | conduct | 000 | | | |
| 20. Date of application for certificate 26-06-2019 21. Date of issue of certificate 02-07-2019 22. Reasons for leaving the school CROENIG ELSEWHERE | | | | | |
| 22 Page of certificate | | | | | |
| 22. Reasons for leaving the school | | | | | |
| 23. Any other remarks. | | | | | |
| | 16 M | | | / | |

Signature of Class Teacher

Checked by

Principal